In the first stanza Jesus is approached by a group of men with a women saying:

**“We’ve got her! Here she is! It’s her all right. We caught her”**

Now, these men had the notion the woman was an adulterer – which was true – said to Jesus that she should be stoned for her act. While bringing her to the see him the men roughed her up:

**“A little, nothing much**

**And not the first time**

**By any means**

**She’d felt men’s hands**

**Greedy over her body –**

**But ours were virtuous,**

**Of course.”**

Even though the men criticized the woman for being with multiple men who would touch her all about the body, they took this as an opportunity to grope her and said it’s nothing. Now, we see this in our daily life in the education system, police task force and in the political system. Individuals has that ideology “WHAT IS GOOD FOR ONE PERSON, IS NOT GOOD FOR ANOTHER AND VICE VERSA”. What this shows is that persons tend to judge others based on their tarnished reputation and what we should do as Jesus later demonstrates is to show compassion to others:

**“And then – this guru,**

**Preacher, God-merchant, God-knows-what –**

**Spoilt the whole thing,**

**Speaking to her**

**(should never speak to them)**

**Squaring on the ground – her level,**

**Writing in the dust**

**Something we couldn’t read.**

**And saw in her**

**Something we couldn’t see,**

**At least until**

**He turned his eyes on us,**

**Her eyes on us,**

**Our eyes upon ourselves.”**